



**Multi-City Working Group Meeting**  
**Tuesday, June 30, 2015**

**San Carlos Library - 610 Elm Street**  
**2<sup>nd</sup> floor Conference Room**

**Agenda**

- |   |                 |
|---|-----------------|
| 1. Lunch  | 12:30 - 1:00 PM |
| 2. Introductions  | 1:00 – 1:05 PM  |
| 3. Countywide Needs Assessment Survey Results and Discussion        | 1:05 – 2:10 PM  |
| 4. Small Business Energy Efficiency Outreach Results and Next Steps | 2:10 – 2:30 PM  |
| 5. Zero Energy Workshop Recap and Next Steps                        | 2:30 – 2:50 PM  |
| 6. Wrap Up  | 2:50 – 3:00 PM  |